



159 1st Street NW  
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## Linton-Stockton Chamber of Commerce Membership Form

Date \_\_\_\_\_  
 Business Name \_\_\_\_\_  
 Contact Name & Title \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Physical Address (If Different:) \_\_\_\_\_  
 Phone: \_\_\_\_\_ Cell Phone \_\_\_\_\_ Fax \_\_\_\_\_  
 E-mail: \_\_\_\_\_

Website (to be linked) \_\_\_\_\_  
 Facebook Page: Y/N Other Social Media: \_\_\_\_\_  
 Date Business Established \_\_\_\_\_  
 Number of Employees (owner and full/part time) \_\_\_\_\_

Describe your Business or Organization:  
 \_\_\_\_\_  
 \_\_\_\_\_

Business Keywords (Keywords to be used to search your business on Chamber website) \_\_\_\_\_  
 \_\_\_\_\_

List Other Contacts with your business and emails, if desired:  
 \_\_\_\_\_  
 \_\_\_\_\_

Number of Employees (Level)	Rate
1-2	\$90
3-9	\$125
10-24	\$200
25-49	\$300
50-74	\$350
75+	\$400
Service Organization/Church	\$65
Family of Chamber	\$35

(2 part time employees = 1 full time)

**Increased Membership Status Option:**

- Bronze:** Increased Rate by One Level
- Silver:** Increased Rate by Two Levels
- Gold:** Increased Rate by Three Levels
- Platinum:** Increased Rate by Four Levels

Includes: *Special recognition on Membership Certificate, as well as at monthly Chamber Member Meetings, all Chamber events and at Annual Dinner & Awards Banquet*

*As an active member of the Linton-Stockton Chamber of Commerce, I agree to abide by the laws of the land and further agree to conduct my business to the highest practices. I further understand that I shall continue as a member in good standing except for non-payment of yearly investment dues or by submitting a letter of membership withdrawal to the Linton-Stockton Chamber of Commerce.*

\_\_\_\_\_  
*Signature and Title* \_\_\_\_\_  
*Date*

- Check below if you are interested in more information regarding the following:
- \_\_\_\_\_ Small Business Development Counseling
  - \_\_\_\_\_ Website Advertising
  - \_\_\_\_\_ Discount on Home/Auto Insurance
  - \_\_\_\_\_ Monthly Member Meetings
  - \_\_\_\_\_ Ribbon Cutting Ceremony (new businesses or locations, expansions, remodels)
  - \_\_\_\_\_ Community Service Opportunities
  - \_\_\_\_\_ Annual Dinner & Awards Banquet (January)
  - \_\_\_\_\_ Boat, Sport & Travel Show in Indianapolis (February)
  - \_\_\_\_\_ Spring & Fall Fish Fry (April & October)
  - \_\_\_\_\_ Motocross (Varies)
  - \_\_\_\_\_ Festival Pageant (June)
  - \_\_\_\_\_ Color Fun Run (June)
  - \_\_\_\_\_ 5K Run/Fitness Walk (June)
  - \_\_\_\_\_ Little Miss/Mr/Baby Freedom (June)
  - \_\_\_\_\_ Linton Freedom Festival Parade (July 4)
  - \_\_\_\_\_ Fireworks (July 4)
  - \_\_\_\_\_ RDL Fall Festival (October)
  - \_\_\_\_\_ RDL Santa House/Christmas Projects (December)



For Office Use Only

Amount of Dues \$ \_\_\_\_\_      Membership Level \_\_\_\_\_      Membership Packet/Certificate Mailed \_\_\_\_\_  
 LSCC T/Y \_\_\_\_\_      BoD T/Y \_\_\_\_\_